## REGULAR AGENDA

Board of County Commissioners 400 E. 3rd Ave North – First Floor Meeting Room Stillwater County Courthouse - Columbus Montana TUESDAY – November 2, 2021 9:00 AM

## PLEDGE TO FLAG

MINUTES None Presented

**CLAIMS** None Presented

FILE ITEMS Treasurer

A) Report for the month of October in the Amount of \$50,654,816.56

Park City

REGULAR BUSINESS Commission

A) Task Order #3 for Public Health Emergency Preparedness

Rapelje

Absarokee

## **PUBLIC COMMENT**

Limestone

Meeting Adjourned

Fishtail

\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.

Reed Point